

# Nebraska Commission on Housing & Homelessness Meeting

Wednesday, August 16, 2023

10:00 AM (Central Time)

RTG Medical, 2<sup>nd</sup> Floor Conference Room  
4611 East 22nd Street, Fremont, NE 68025

**Open Meetings Act:** [Nebraska Revised Statute §§ 84-1407 through 84-1414](#)

## Agenda

- I. Roll Call
- II. Call Meeting to Order
- III. Introductions
- IV. Public Comments
- V. Approval of May 17, 2023, Meeting Minutes
- VI. Reports from Standing Committees
  - A. Executive Committee
  - B. Continuum of Care
    1. Committee Membership
    2. Updates (matters of importance & projects for the year)
    3. Committee Recommendations
    4. Other Matters
  - C. Education and Awareness
    1. Committee Membership
    2. Updates (matters of importance & projects for the year)
    3. Committee Recommendations
    4. Other Matters
  - D. Policy and Issues
    1. Committee Membership
    2. Updates (matters of importance)
    3. Committee Recommendations
    4. Other Matters
- VII. Report/Communication on Nebraska Olmstead Plan

- VIII. Reports from Agencies
  - A. Department of Economic Development
    - 1. Housing Program Updates, Nebraska Affordable Housing Trust Fund
  - B. Department of Health and Human Services Agency
    - 1. Homeless Shelter Assistance Trust Fund Update
- IX. Reports from Partner Organizations
  - A. Assistive Technology Partnership
  - B. Community Action Agencies of Nebraska
  - C. Federal Home Loan Bank of Topeka
  - D. Housing Opportunities for Persons with HIV/AIDS
  - E. Nebraska Chapter of Association of Housing and Redevelopment Officials
  - F. Nebraska Housing Developers Association
  - G. Nebraska Investment Finance Authority
  - H. U.S. Department of Agriculture, Rural Development
  - I. U.S. Department of Housing and Urban Development
  - J. Nebraska Children and Families Foundation
  - K. Other Agency/Organizations present
- X. 2023 NCHH Meeting Dates
  - A. NOTE: Date Changed to Tuesday, November 14 in Lincoln
- XI. Other Business
  - A. Commissioner Terms
- XII. Adjourn

**Notes**