

DEPT. OF ECONOMIC DEVELOPMENT

The Middle Income Workforce Housing Investment Act requires grantees that are awarded funds under the Middle Income Workforce Housing Fund (MWHF) to report annually to the Department of Economic Development. The information provided in this report will be included in the Department’s annual report to the Nebraska Legislature.

INSTRUCTIONS: This report includes activities for the 2022 calendar year. Please complete each field, add attachments as needed, attach or mail the annual audit, and sign the Certification. Submit the completed .pdf report by email to nick.dropinski@nebraska.gov. If you have questions, please contact Nick Dropinski at 402-580-0713, or nick.dropinski@nebraska.gov.

The report is **due February 15, 2023**.

REPORT DATE:

GENERAL INFORMATION	
GRANTEE NAME	PROJECT/CONTRACT #
	20MWHF
GRANTEE ADDRESS	GRANTEE PHONE
Geographic Location Served by the Grantee Organization:	
Geographic Location Served by the Investment Fund:	
REPORT PREPARER NAME	REPORT PREPARER EMAIL ADDRESS
PROGRESS NARRATIVE	
Provide a brief description of the progress of the Investment Fund in 2022, including any additional funds raised, etc. Do not include progress reported in previous years.	

INVESTMENT ACTIVITIES

Provide a brief description of the Fund's investments and activities in 2022. Do not include activities reported in previous years.

INVESTMENTS

For the Information Summaries for investments made in 2022, please download and complete the Excel spreadsheet "MWHF Annual Report Investments" under Reporting Forms & Templates here: <https://opportunity.nebraska.gov/programs/housing/mwhf/>

Note: In the Investment Information table, Leveraged Funds are defined as the total amount of funding in the project other than the MWHF Investment and Match Investment. Leveraged Funds= Total Development Cost of Listed Project - MWHF Investment - Matching Funds

If additional space is needed under the Brief Project Description space, the row can be adjusted.

If there is additional information you would like to provide not captured on the spreadsheet, please use the space below.

ADDITIONAL INFORMATION OR CORRECTIONS TO 2021 REPORT:

Describe any changes or corrections to the amounts, match, units, projects, etc. reported in 2021 (attach additional pages as needed).

ANNUAL AUDIT

A copy of the grantee's annual audit for program year 2021 is due **February 15, 2023**. Please indicate if this is being submitted with this report or by mailing a hard copy.

Attached to this Annual Report

Hard copy being mailed

I certify that the information in this annual report is true and accurate and that the organization is an eligible non-profit organization meeting the requirements of the Middle Income Workforce Housing Investment Act.

PRINTED NAME AND TITLE OF CERTIFYING OFFICIAL:

SIGNATURE: