

The Rural Workforce Housing Investment Act requires grantees that are awarded funds under the Rural Workforce Housing Fund (RWHF) to report annually to the Department of Economic Development. The information provided in this report will be included in the Department’s annual report to the Nebraska Legislature.

**INSTRUCTIONS:** This report includes activities for the 2024 calendar year. Please complete each field, add attachments as needed, and sign the Certification. Submit the completed report by email in one .pdf file to [nick.dropinski@nebraska.gov](mailto:nick.dropinski@nebraska.gov). The annual review or audit can also be emailed.

If you have questions, please contact Nick Dropinski at 402-580-0713, or [nick.dropinski@nebraska.gov](mailto:nick.dropinski@nebraska.gov).

The report is **due February 15, 2024**.

**REPORT DATE:**

GENERAL INFORMATION	
GRANTEE NAME	PROJECT/CONTRACT #
	20RWHF:
GRANTEE ADDRESS	GRANTEE PHONE
Geographic Location Served by the Grantee Organization:	
Geographic Location Served by the Investment Fund:	
REPORT PREPARER NAME	REPORT PREPARER EMAIL ADDRESS
PROGRESS NARRATIVE	
Provide a brief description of the progress of the Investment Fund in 2024, including any additional funds raised, etc. Do not include progress reported in previous years; only calendar year 2024.	

## INVESTMENT ACTIVITIES

Provide a brief description of the Fund's investments and activities in 2024. Do not include activities reported in previous years.

## INVESTMENTS

For the Information Summaries for investments made in 2024, please download and complete the Excel spreadsheet "RWHF Annual Report Investments" under Reporting Forms & Templates here: <https://opportunity.nebraska.gov/programs/housing/rwhf/>

Note: In the Investment Information table, Leveraged Funds are defined as the total amount of funding in the project other than the RWHF Investment and Match Investment. Leveraged Funds= Total Development Cost of Listed Project - RWHF Investment - Matching Funds

If additional space is needed under the Brief Project Description space, the row can be adjusted.

If there is additional information you would like to provide not captured on the spreadsheet, please use the space below.

## ADDITIONAL INFORMATION OR CORRECTIONS TO 2023 REPORT:

Describe any changes or corrections to the amounts, match, units, projects, etc. reported in 2023 (attach additional pages as needed).

## ANNUAL REVIEW OF FINANCIAL RECORDS

A copy of the grantee's annual review of all financial records for program year 2023 is due **February 15, 2025.**

Attached to this Annual Report

Sent separately

**I certify that the information in this annual report is true and accurate and that the organization is an eligible non-profit organization meeting the requirements of the Rural Workforce Housing Investment Act.**

**PRINTED NAME AND TITLE OF CERTIFYING OFFICIAL:**

**SIGNATURE:**